TOWN OF ROCKLAND ZONING BOARD OF APPEALS APPLICATION FOR A PUBLIC HEARING

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| 10 | Rockle | n Clerk and, MA | 15/ |
| G | 888 | Wa C | NA CONTRACTOR |

| | . I/ | TION 1: We hereby apply for a public hearing before the Zoning Board for the following: Theck all that are applicable) |
|----|------|---|
| | - | Application for Dimensional Variance Application for a Use Variance Application for a Section 6 Finding Special Permit for Use permissible by Special Permit Appeal from a Decision of the Zoning Enforcement Officer Comprehensive Permit (Chapter 40B) |
| | | TION 2: |
| B. | A | nswer all of the following questions that pertain to your application: |
| | 1. | Address of the property in question: 401 VFW Drive |
| | 2. | Name(s) of Owner(s) of Property: Suffolk Advisors Acquis: Fon LLC |
| | 3. | Name(s) of Owner(s) of Property: Suffolk Advisors Acquis: Fin LLC Owner's Address: 57 BeDford Street, Ste. 200 Latington, MA 0242 |
| | 4. | Name of Applicant(s): Achieve Lacrosse LLC |
| | | Address of Applicant: 42 Chestant Street |
| | | Boston, MA 02108 |
| | 6. | Applicant's Phone: Home: Work: 181-562 - 1905 Cell: 617-840 - Fax: 781-562 - 1917 |
| | 7. | State the Assessor's Map # 20 and Lot # 005 of the property. |
| | | State the Zoning District in which the property is located: 1 |
| | 9. | Explain in-depth what you are proposing to do: Achieve Lacrosse LLC 15 a lacrosse program for gills that provided 16 crosse training and club team apportunities The 2 face will be used as the company offices and at a ametic facility to provide lacrosse training The space may also be used to general finess Trany. The ametic facility is approximately 5,000 sf. |

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| 10 | Describe in detail any existing variance(s) or special permit(s) pertaining to this property. Copy/copies must be obtained at the Town Clerk's Office and must be attached to this application: |
|-----|---|
| 11. | List all applicable sections of the Zoning Bylaw that pertains to this application: |
| | If you are applying for a dimensional variance, state in detail any specific condition that effects the shape, soil, topography or structures on your lot that specifically effects your lot and does not effect the zoning district as a whole, and who these conditions cause a hardship to the land that warrants the granting of a variance (use a separate piece of paper if necessary) Alach |
| 98 | If this is an application for a special permit, describe in detail the permit you are seeking and provide the Board with specific information as to how the proposed use will meet the Performance Standards of the Zoning By-Laws of Rockland: |

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| | 1 0 | | |
| Signed: | by Treetra | | |
| | lvy Freedman | | |
| | Manager of Suffolk Advisors Acquisition, LLC | | Made the contract of the beauty |
| Owner(s |) of Record | | |
| A | All owners must sign | | |
| | DocuSigned by: | | |
| Signed: | lan O'keefe | | |
| | CDE1877BCD994E6 | | |
| | Ian O'Keeffo | Manager of Achie | |
| A | | owner of Hch.e. | i laces of |
| Al | l applicants must sign | | |
| igned: | | | |

TOWN OF ROCKLAND



Board of Assessors

Town Hall 242 Union Street Rockland, Massachusetts 02370

July 17, 2023

CERTIFIED ABUTTERS LIST OF MAP 20 - PARCEL 5 401 VFW DRIVE

BOARD - ZBA

REQUIREMENTS - All abutters within 300 ft.

CERTIFIED BY:

Meg Peterson - Senior Administrative Assistant

| Parcel ID | Owner | Location | Mailing Street | Mailing City |
|-----------|-------------------------------------|-----------------------|---|----------------------|
| 20-5 | SUFFOLK ADVISORS ACQUISITION | 401 VFW DR | 57 BEDFORD ST SUITE 200 | LEXINGTON MA 02420 |
| 19-54 | 388 VFW DRIVE LLC | 388 VFW DR | 237 OLD SCHOOLHOUSE LN | HANOVER MA 02339 |
| 19-69 | SENNETT ROBERT, TRUSTEE | 0 VFW DRIVE/FOREST ST | C/O KETHRO & THOMAS, P.C 382 WASHINGTON ST | NORWELL MA 02061 |
| 19-70 | TOWN OF ROCKLAND BOARD OF HEALTH | 279 PLEASANT ST | 242 UNION ST (TOWN HALL) | ROCKLAND MA 02370 |
| 20-3 | MCKINNON PAUL | 0 VFW DR | 86 SPRING ST #2F | BRIDGEWATER NH 02324 |
| 20-6 | TOWN OF ROCKLAND FORMER TOWN DUMP | 0-REAR PLEASANT ST | 242 UNION ST | ROCKLAND MA 02370 |
| 20-7 | 403 VFW DRIVE LLC | 403 VFW DR | 403 VFW DR | ROCKLAND MA 02370 |
| 20-8 | 415 VFW DRIVE LLC | 415 VFW DR | 237 OLD SCHOOL HOUSE LN | HANOVER MA 02339 |
| 20-47 | AACS REALTY LLC | 409 VFW DR | ATTN STEPHEN SOLARI 320 WATERTOWN ST | NEWTON MA 02458 |
| 20-50 | 405 VFW DRIVE LLC | 405 VFW DR | 405 VFW DR | ROCKLAND MA 02370 |

Planning Boards: Rockland, Abington, Whitman, Norwell, Hanson, Hanover, Hingham & Weymouth:

Rockland Board of Assessors (Notice of decision only)

The above constitutes a complete list of all parties in interest as found in the most recent tax list, pursuant to Chapter 40A, Section 11, of the General Law.

Any person or entity that is requesting an abutters' list where the subject property abuts or is located within 300 feet of the town's boundary line with another town is advised to obtain a certified abutters' list for abutters and abutters to abutters within 300 feet in the adjoining town.

LIST IS VALID FOR 90 DAYS

State Tax Form 290 Certificate: 7373

Issuance Date: 07/12/2023

MUNICIPAL LIEN CERTIFICATE Town of Rockland, MA COMMONWEALTH OF MASSACHUSETTS

Requested by KATHLEEN S. HANSEN ACHIEVE LACROSSE, LLC

490 CHAPMAN ST, SUITE 102 CANTON MA 02021

I certify from available information that all taxes, assessments and charges now payable that constitute liens as of the date of this certificate on the parcel of real estate specified in your application received on 07/12/2023 are listed below.

DESCRIPTION OF PROPERTY

Parcel ID: 20-0005 401 VFW DR

Land area 3.38 AC 484,700 SUFFOLK ADVISORS ACQUISITION Land Value 57 BEDFORD STREET SUITE 200 Impr Value Land Use 4,346,100 LEXINGTON MA 02420 Exemptions Taxable Value: 4,830,800

Deed date: Book/Page:

| Class: 400-400 | | | |
|---|---|--|--|
| FISCAL YEAR | 2024 | 2023 | 2022 |
| DESCRIPTION COMMERCIAL REAL ESTATE TAX COMMUNITY PRESERVATION ACT RESIDENTIAL REAL ESTATE TAX | \$37,680.24 \$565.21 \$.00 | \$73,524.78 \$1,102.87 \$.00 | \$60,789.10 \$911.84 \$.00 |
| TOTAL BILLED: Charges/Fees Abatements/Exemptions Payments/Credits Interest to 07/12/2023 | \$38,245.45 \$.00 \$.00 \$.00 \$.00 | \$74,627.65 \$.00 \$.00 -\$74,627.65 \$.00 | \$61,700.94 \$.00 \$.00 -\$61,700.94 \$.00 |
| TOTAL BALANCE DUE: | \$38,245.45 | \$.00 | \$.00 |

NOTE: Actual 2024 taxes not yet issued.

FINAL READINGS WATER, SEWER AND TRASH LIENS CALL: WATER 781-878-0901; SEWER 781-878-1964; 781-871-1874 EXT 1005 ACCT # 4348

DUE DATE 07/30/2023 WATER: \$1071.00 SEWER: N/A

TRASH: N/A

SEWER BETTERMENT: NO

JUDITH A HARTIGAN TOWN COLLECTOR

THIS FORM APPROVED BY THE COMMISSIONER OF REVENUE